G. R. S. 58]

Previous references. (1923-4 Ref)

Ref 06

Ref 62-23-2 & 3.

File No. 62-23

Serial Nos. 1 4 6 7

Later references.

Legis 12-23-33.

R. A 48-26.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1 4 6 7 (5 Serials)

Part B for April 1924.

SUBJECT

Representation of Anjuman-i-Sadr-e-Sadre Bangalore for returning a Member to the Rep: Assembly.

The Association having been recognised for returning a member to the L.A., no action was thought necessary on the petition of Mr. Abdul Khader & Others stating that the Borough was a bogus one.

B170

Recorded by
for A. Srinivasaraghavaiyangar

C 2

F. R. S. 11] 191

GENERAL AND REVENUE SECRETARIAT.

(Ref.)

NOTES.

File No. 62-23.

FILE HEADING.

Representation of Anjumani Sadrus Sudoore, Bangalore for returning a member to the R.A.

From

The Secretary, Anjumani Sadrus Sudoore, Bangalore.

No. 65 Dated 23-2-24 Received 25-2-24.

Diary No. 1602	1	Enclos.	Spare Copies. —	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Forwards an application in the Prescribed form for recognition of the Association to depute a member to the Representative Assembly.

NOTES AND ORDERS.

The Association has been registered under the Societies Registration Regulation & the number of members of the Association is said to be more than hundred. Copy of Bye laws & rules have not been received. The question of recognition of the Association is a point for consideration. For orders.

NOTES—First Sheet.

23/2 28/2

R. S. III-21

General and Revenue Secretariat.

Ref File No. 62 of 1923.

Serial No.	
	2 The applⁿ. is late and incomplete But as there is time to include it with the others. Mahd^a. Associations, it may be recognised copies of bye-laws and rules will be obtained before the Asso c^n is included in the list. Dewan. 23/2
	3 Applⁿ. receipt on the usual Conditions Duly signed and returned by Secretary bye laws &c 4 25.2
	4 Submitted with a draft. - Copies of bye-laws has been received as also lists of members of the Bo^d BDW. 26/2 26/2
	5 Issue 26/2
4	To the Secretary, D.S. Banglow etc. No. 2890 of 26.2.24 Informing that the Association is recognised subject to certain conditions.

NOTE—Contn. sheet.

1719

(3) 4/2

G. R. S. III-21

General and Revenue Secretariat. | Ref File No. 62 of 19 25.

Serial No.

5 Petition from Mr. Syed Abdul Khader & others dated 26-2-1924, Stating that Anjumani Sadras Sudoore, which is called the Chief Central Mahomedan Association, is a bogus one & that the Privilege of recognition of the Association be withdrawn.

Submitted for orders. It seems to be too late to do anything in the matter now.

BVN. 28/2 ? The Asst has been requested and a formal enquiry will have to be made in the matter of it is to be disenfranchised as is wanted.

28/2 & orders recognising the association have already issued & the names of two candidates who belong to this Association are inserted in the voting papers.

Q. The application from this ~~applicant~~ Association is in proper and gives all the necessary details. No of members are over 100, and general meetings, meetings of the Executive Committee are said to be held. It is even said that 2 meetings could not be held for want of quorum. The Association is registered years ago. "Have"

NOTE—Contn. sheet.

1719.

(h 2

G. R. S. III-2.

General and Revenue Secretariat.

Ref File No. 62 of 1923.

Serial No.

thus prima facie evidence for its recognition, and it has been recognised so. It is now objected to by many dignitaries that this is a bogus association doing no work, with no membership etc. It is not possible to scan off the name of the association on the mere strength of these allegations. For this session at least nothing is possible. If on enquiry, the allegations are true the association may be disenfranchised. Several Associations, which have started now, just for the sake of claiming privileges, have been recognised. There is no reason to deny the same to the association, even if had dispensed its activities for a long time, if it chooses to revive itself now to partake in the privileges.

Submitted for orders.

Secy RA & EC)

cag
28/3

12 The Assoc^{n}. has been recognised and the material available at the time was such as to justify the recognition.

13 The petition against the Assoc^{n}

NOTE—Contn. sheet.

1719

(5) 6

Serial No.

Contains some serious allegations and is signed by a large number of persons. But it cannot, on that account, be considered conclusive and the Assocn deprived of the recognition given to it.

14. The membership of the assocn has been published and it is now impossible to remove their names from the Electorate. Under these circumstances, the only practicable course appears to be to let these members vote.

15. In the meanwhile the petition may be forwarded to the Deputy Commr., Darjeeling Dt. for inquiry and report. If the report confirms the allegations, the assocn may be disenfranchised.

REVENUE OFFICE
Date 28 FEB. 1924
Regd. No. 6319

DeWan - RR 29/2

16. J 2

17. Show this first to Mr. Aroul Ghosh & then put up a draft to the D.C. RR 1/3 - cwg 3

Submitted with a draft RR 4/3. Issued D.O. & Confidential No. P4948 dt 7.3.24 RR 6/3.

read 4/3

6 RR 4.3.24

NOTE—Contn. sheet.

4203/26

G. R S. III-2]

General and Revenue Secretariat.

Re File No. 62 of 1923

Serial No. 7

From the Dy Comr Bangalore
No. D2 Dis 198 of 23 D/24-3-24
Forwards for Govt Dy Bangalore Taluk
Amildar's Do Letter D/20th Instant
giving detailed information re:
the Civil Contempt Mohammedan
Association or "Sadana Sadare"
to. Submitted for perusal.
And orders -

21. The report makes it
26/3 out that the association does
but exist, and carries on some communal
27/3 work, though not in a regular or
methodical manner. Money is collected
& spent, and there is no appreciable balance.
Many of these associations are in a
similar plight, but yet they exist, and
work occasionally or whenever necessary.
The complaint - to form the rival associations
between which and the one under consideration
there is long-standing dispute. The
matter may perhaps be dropped. The
association was recognised and existed to
right, and if when the next election is
to come off, the same rules exist, and the
association does not conform to them, it may
then be disenfranchised. Just at present, no
action is called for.

Sd/ Secy

Secy

NOTE—Contn. sheet.

4203

(7) 8

G. R. S. III-2]

General and Revenue Secretariat.

Ref. File No. 62 of 1923

Serial No.

Received in the Foreign Office
on 10 MAR 1924
No. 7350

22. As the Association was recognised, no action seems necessary. The matter should be closed.

Dewar.

8A
107
14
cwg
10/4

8A
cwg
27/4
24/4

Rec'd 22/4

NOTE—Contn. sheet.

DIARY No 1602

1923 –1924
Section. Ref
File No. 62-13
Serial No. 1

No 65

From,

The Secretary,

Anjumani Sadrus Sudoore (Chief Central),

Basvangudi Extension,

BANGALORE CITY.

To,

C. Abdul Ghani Esq; B.A., B.L.,

Secretary, Protection Branch,

Mysore Government,

BANGALORE.

Sir,

I beg to bring to your kind notice that the Anjumane-Sadrus Sudure(The Chief Central), has been registered under the Societies' Act as No: dated . It is strangeto see that the name of this Association has been omitted from the list published in the Extraordinary Gazette dated the 19th February '24.

I request you to be kind enough to include the name of our above named Association in the said list.

The list of members will follow. Thanking you in anticipation. The application for admission is herewith attached on printed form.

I beg to remain

Sir,

Your most obedient servant

Abdus Salam Meeri

for Secretary.

Bangalore City.

23rd February 1924.

10

LOCAL AND LEGISLATIVE SECRETARIAT.

No. P. 2831—*Legis.* 12-23-8, *dated* 26*th November* 1923.

In inviting the attention of the public to the Rules contained in Notifications No. P. 2395—Legis. 12-23-2, and No. P. 2396—Legis. 12-23-3, dated the 7th November 1923, in regard to the representation of minorities through Associations, the Government of His Highness the Maharaja are pleased to direct that Associations representing minorities which desire to secure the privilege of returning members to the Representative Assembly should apply to the Government for recognition under Rule 2 of the Rules published in the first of the Notifications referred to above.

Applications should be in the form appended to this Notification and should be submitted with copies of the Bye-laws of the Associations concerned, so as to reach the Secretary to Government, Local and Legislative Departments, on or before the 10th February 1924.

By Order,
B. NAGAPPA,
Secretary to Government,
Local and Legislative Departments.

FORM OF APPLICATION BY ASSOCIATIONS FOR RECOGNITION UNDER RULE 2 OF NOTIFICATION NO. P. 2395—LEGIS. 12-23-2, DATED 7TH NOVEMBER 1923.

1.	Name of the Association.	Anjuman-i-Sadrus Soodure (The Chief Central Muhammadan Association Bangalore)
2.	Name of the group according to the Mysore Census Table No. XIII of 1921 which is sought to be represented.	
3.	Whether registered under the Mysore Societies Registration Regulation?	Yes
4.	Whether the Association has any branches, and if so, where?	Nil
5.	Number of members on the roll of the Association and its branches, if any.	more than 100
6.	Number of meetings of the general body and of the Managing Committee held during the period of twelve months immediately preceding the date of application.	3 Executive 8 ordinary 1 not-d[illegible] Wanl- gho[illegible]

Bangalore City
23rd Feb 24

Alhaj Salam Sahib
Hon Secretary

(3) 11

The Rules of the Chief Central Muhammadan Association of Mysore, Bangalore City.

(Revised in October 1909).

N A M E.

1. The name of the Institution shall be "Anjumane Sadrus Sudoore Khaddamin Ncore Mysore" or "The Chief Central Muhammadan Association of Mysore".

Head Quarters & Branches.

2. The Head-Quarters of the Institution shall be the City of Bangalore and it shall have branches all over the Province and in the Civil and Military Station, Bangalore

O B J E C T S.

3. The aims and objects of the Institution shall be:

(a) to propagate Islam and Religious Knowledge,

(b) to bring about a closer fellow-feeling between the Muhammadans of the State and between Muhammadans and such non-Muhammadans as are desirous of associating themselves and moving with Muhammadans,

(c) to form a Select Library and Reading Room with the view of placing sound literature and wholesome journals within the easy reach of masses,

(d) to publish tracts and books calculated to further the aims and objects of the Institution,

(e) to manage and guard the interests of Muslim endowments and charities,

11. The Managing Committee shall consist of 11 to 21 members according to the strength of the general body of the Association.

12. On its formation, the Managing Committee shall appoint from among its members a President, a Vice President, (or two Vice Presidents), a Secretary, a Manager and a Treasurer. The last 3 offices may, however, be held either by only one member of the Committee or any two of the last three offices may be held by any one member and the third by any other member of the Committee.

13. The Managing Committee shall meet at least once in 3 months. An Extraordinary Meeting of the Committee shall be conducted whenever necessary.

14. Absence of any member from three successive Committee Meetings shall disqualify him from remaining on the Committee.

15. Vacancies occurring during the course of the year shall be filled up by election from among the remaining members of the Managing Committee.

M E E T I N G S.

16. COMMITTEE MEETINGS shall be always presided over by the President. A Vice President shall be voted to the Chair in the event of the President's absence. In case of the absence of the Vice President also, any other member of the Committee shall be voted to the Chair.

17. The proceedings of the Committee shall be recorded by the Secretary in a Minute Book and shall be signed by the President of the Meeting.

18. PUBLIC MEETINGS may be conducted on convenient occasions in furtherance of to achieve the objects of the Association.

19. A SPECIAL MEETING of Patrons, Honorary Members and Associates shall be held annually in January to elect the Managing Committee for the year.

F I N A N C E S.

20. The Treasurer shall be responsible for the finances of the Association and shall keep the accounts of the Association. The Committee shall have the power to appoint one or more Auditors to check the accounts whenever it deems the same necessary.

T R U S T E E S.

21. The Managing Committee shall appoint a Trustee or Trustees to approach Government on the subject of Muslim claims and rights on occasions like the Dasara Representative Assembly &c. &c.

22. The Committee shall also appoint a Trustee or Trustees to manage the affairs of such Muhammadan Endowments & Charities as the Association may take interest in or have secured the control of.

RELIGIOUS TEACHINGS.

23. Religious classes and Sunday schools shall be regularly conducted by the Association. Funds permitting, special paid lecturers may be appointed on this work.

L I B R A R Y.

24. The Library may be made used of by the general body of the Association and the general members as well.

25. Books shall not be retained for longer than a week; and the same member shall not borrow more than one volume outside the Library except by special permission of the President.

(7) 15/2

26. Any one who shall lose or injure a book shall pay its full cost forthwith in order that it may be replaced.

27. The Librarian shall keep a Library Catalogue and a register of books lent out.

READING--ROOM.

28. The Reading Rooms of the Association shall be free ones and shall be open to the public, members and non-members alike.

29. The Manager shall arrange for a Visitors' entry book being kept in the Reading Room in which every visitor shall affix his signature.

Changes in Rules.

30. Any repeal of, changes in, or additions to these Rules shall be made at a Special Meeting open to the Patrons, Honorary Members and Associates of the Association.

:-00000-:

G. R. S. VI—G/32]

16

SUBJECT .....

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Diary No. of letter replied to .....

General and Revenue Secretariat

( )

, *the* 192 .

Date of issue 26-2-24

Signed by Dr. R. Rango Rao

Section Rej

File No. 62-23

Serial No. 4

No. 2290

To

The Secretary, Anjuman Sadrus Sudoore,
Bangalore.

Sir,

With reference to your letter No. 65 dated 23-2-1924 forwarding an application ~~in the prescribed form~~ for recognition of your Association for Representation in the Representative Assembly, I am directed to state ~~that the application has been received long after the prescribed date, and~~ that Govt. are ~~however~~ pleased to ~~condone the delay and~~ recognise the Association subject the conditions,

(i) that the privilege can be exercised only if the results of the General Elections permit, and

(ii) that ~~it~~ Mysore may be grouped with other Associations representing the Mahomedan minority community

P.T.O.

WD 0632-GPB—1800—16-8-20

I have etc.

~~Special officer~~

~~For~~ Secretary ~~to govt.~~

R.A. & Legis. Dept.

BVN.

26/2

List of enclosures.

Copied by

Examined by

Urgent

DIARY No. 1719 18

1923 —1924
Section. Reg
File No. 62-23
Serial No. 5.

To

The Secretary to the Government
of His Highness the Maharaja
of Mysore,
Local & Legislative Departments,
Bangalore.

CHIEF SECRETARIAT.
27 FEB 1924

Sir,

We are given to understand that an attempt is being made by certain interested persons to secure recognition in favour of an Association called - "Chief Central Mohamedan Association, Bangalore," for the purpose of returning members to the Representative Assembly. We beg to inform you that --

(1). No such Association is in existence in - the City of Bangalore. No doubt in the year 1910 an Association of this name came into existence and got itself registered under Regulation No. III of - 1904. But it very soon became defunct.

(2). No annual Returns of this Association as required by Rules have been submitted to the Registrar of Joint Stock Companies for the past 14 years and this fact may be verified by making a reference to the Registrar of Joint Stock Companies.

(3). No Meetings have ever been convened.

(4). No subscription has ever been collected from any Muslman.

(5). It has not done up-to-date any single act to further the interest of the Community in any respect. a m d

(6). That it is a bogus body.

19

We, therefore, beg to state that the application for recognition of this Association should be summarily rejected.

We are prepared to prove all the allegations made above.

We beg to remain,

Sir,

Your most obedient servants,

Bangalore,
26 th February 1924.

Syed Abdul Khader
Cloth Merchant
189 Bangalorecity

Mahamad Ebrahim
Khanoor. Contractor
No no 39 Bangalorecity

Mirza Mohiden Baig
Cloth Merchant

(Sd) Abdus Samad Sahib cloth Merchant
Dodpet. Bangalore city

Syed Ahmad.
Merchant. 2 Gundapen
Bangalore

J. Md Abdulla Boot St
Gundapanth St 3.

Hajee Zainulabydeen
Cloth Merchant
115 Avenue Road.
Bangalore city

Mohamed Shukkullah Khan
Charcoal Depot
Old Kasi Road
B. city

Syed Ahamed
Cloth Merchant
Avenue Road
B. City

Abdul Jabbar
Syed Hussain
Cloth merchant—
Fort Road
Bangalore city—

[illegible] No 115
[illegible]

Mohiyedeen Khan
cloth merchant—
B. city—

Khader shariff
clerk
Kalasipalyam
B. city

[illegible]

16. Abdul Kareem Cloth merchant—
No 183 Avani Road
Bangalore city

G. R. S. VI--G/32]

21

SUBJECT .....

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Diary No. of letter replied to .....

General and Revenue Secretariat

( )

, the 192 .

Date of issue 7-4-1924

Signed by M C M C

Section R&P

File No. 62/23

Serial No. 6

No. P. 4648

To

The Deputy Commissioner, Bangalore.

Sir,

I am directed to forward herewith Copy of petition dated 26-2-1924. from ~~the~~ Certain ~~residents~~ Mahomedan Residents of Bangalore city making certain allegations against the Mahomedan Association, called the Chief Central Mahomedan Association Bangalore otherwise known as "Anjuman Sadrus Sudoore" Bangalore, which has been recognised by government for purposes of deputing members of the Mahomedan Community to the R-A-& to request you to kindly forward a report regarding the same very early, after ~~making~~ duly enquiries and ~~whether~~ in the matter.

J-S-

RR

Secretary

R-A-& Dept.

BMV. 4/3.

To the Dmc officially - Confidentially

RR 6/4

WD 0632-GPB—1800—16-8-23

4203
P 22

Confidential.

Office of the Deputy Commissioner,
Bangalore District.

No. D 20 in. 198 723.
D.C.
Cue-one

Dated Bangalore, 24th March 1924.

Reft 2-23-7

Dear Sir,

With reference to your D.O.letter No.P.4948/1923-24 dated 7th March 1924 forwarding for report copy of a petition of certain Mahommedan Residents of Bangalore making certain allegations against the Mahommedan Association called the Chief Central Mahommedan Association, I enclose herein copy of Bangalore Taluk Amildar's D.O.letter dated 20th instant giving detailed information in the matter.

2. The Association consists of one hundred members among whom there are Mr. Zahiruddin Mecci, Deputy Commissioner of the Tumkur District, Mr. Abdur Rahmon, President of the District Board, Bangalore and Messrs Md.Syed Sheriff and Abdul Basith Sheriff.

Yours sincerely,

B Venkatarao

To

C.Abdul Ghani, Esq., B.A.,B.L.,
Assistant Secretary to the Government of
Mysore, B a n g a l o r e.

Recd 26/3

D.O. dated 20th March 1924 from the Amildar, Bangalore Taluk, to the Deputy Commissioner, Bangalore District.

With reference to your D.O.order No.C.C.309 dated 11th March 1924 I beg to submit as follows:--

There is a Mahommedan Association called "The Chief Central Mahommedan Association, Bangalore" otherwise called"Anjumani Sadurs Sadure."

President.	Sir Khaji Abdul Razak Sheriff, Khaji, Arcot Srinivasacharlu Street, Sultanpet.
Secretary.	Mr. Kutbuddin Sheriff for Secretary resigned recently and the office was taken up by Mr.Nassamull Sheriff, M.A.,LL.B., Advocate, Mahommedan Block at Basavangudi.
Joint Secretary.	Formerly Mr. Abdul Salam Mecci. Present Mr.Abdul Jabbar Khaleel, B.A.,B.L., Advocate.
Members.	There are over 100 members influential among them are (1) Mr.Zahiruddin Mecci, Deputy Commissioner, Tumkur District, (2) Mr.Mahommed Sajjad Sheriff, Retired Amildar, (3) Mr.Abdul Baseeth Sheriff, Agricultural Inspector, (4) Mr.Abdul Rahmon, President, District Board.

The Association premises were formerly in the Bangalore City Market Square. As it is about to be acquired for the new Market and the locality itself was not convenient it was removed to the Mahommedan Block in Basavangudi Extension. The Association is stated to have been started in 1910 and was registered in that year. Since then it has been carrying on business. Accounts are stated to have been maintained, but are not being submitted to the Registrar of Joint Stock Companies.

Meetings are being held monthly as I gather from the information received by me from the members. Subscriptions at the rate of one to two annas per head are being collected from the members and spent then and there on emergent contingencies. No appreciable balance remains at the credit of the Association.

The Association started a Mahommedan girls' School from the funds of the Association in Basavangudi Extension and a mosque is under construction in the Mahommedan block which owes its origin mainly to the efforts of the members. Birthday of Prophet

Mahommed and other important religious ceremonies are celebrated from the funds of the Association. Deserving Mahommedan students are also being given scholarships from the funds. During the two Kutbas, Ramazan, Bakrid during the year 500 mats are taken on loan purchase and spread at the Edga at Chamarajpet Extension. The cost of these mats being aboutRs.20/- each time and paid by the Association funds.

Unclaimed dead bodies of Mahommedans are being buried from the funds, the cost being about Rs.8/- of this Rs.2/- only is paid by the Government. From enquiries made I learn that Messrs. Abbas Khan, Oosman Khan and their party have made the allegations referred to in the enclosed D.O.letter.

Copy

B Sambasiva Rao

Deputy Commissioner, Bangalore District.